



July, 2009

## VACANCY LIST BOARDS, COMMISSIONS AND COMMITTEES

The following commissions and committees have vacancies as listed below. The Board of Supervisors makes appointments. Applications are available at all public libraries and my office. For more detailed information on the boards, commissions and vacancies, please see pages at the end of this document. This list is to be posted in the Main Library, the Branch Libraries and the County Courthouse and is to be released to newspapers in the Sacramento area.

***This document and the application may be accessed through the  
Clerk of the Board's website at  
<http://www.sccob.saccounty.net/pages/boards.html>***

<u>Board/Commission/Committee</u>	<u>VACANCIES</u>		<u>Type of Member</u>
	<u>Opens</u>	<u>Closes</u>	
Adult and Aging Commission	Open Filing		5 general public seats
Advisory Board on Alcohol and Drug Programs	Open Filing		1 technical rep seat
Advisory Board on Alcohol and Drug Programs	7/20/09 to 7/31/09		1 public rep seat
Antelope Community Planning Advisory Council	Open Filing		3 residents of the area ( <b>noms by Dist. 4 Supervisor</b> )
Area 4 Agency on Aging - Advisory Council	Open Filing		1 public member seat
Assessment Appeals Board	Open Filing		2 seats
Assessment Appeals Board	7/20/09 to 7/31/09		4 seats

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Type of Member</u>
	<u>Opens</u>	<u>Closes</u>	
Carmichael Recreation and Park District	Open Filing		1 resident of the park district <b>(nom by Dist. 3 Supervisor)</b>
Children's Coalition	Open Filing		1 public/consumer rep seat 2 youth member rep seats 2 interest area rep seats
Children's Coalition	7/20/09 to 7/31/09		1 public/consumer rep seat
Cordova Community Planning Advisory Council	Open Filing		5 residents of the area <b>(noms by Dists. 4 &amp; 5 Supervisors)</b>
Cordova Community Planning Advisory Council	7/20/09 to 7/31/09		1 resident of the area <b>(nom by Dist. 5 Supervisor)</b>
Cosumnes Area Community Planning Advisory Council	Open Filing		9 residents of the area <b>(noms by Dist. 5 Supervisor)</b>
County Planning Commission	6/29/09 to 7/10/09		1 seat <b>(nom by Dist. 5 Supervisor)</b>
County Service Area #4B - Sloughhouse/Wilton/Cosumnes	Open Filing		1 resident of the area <b>(nom by Dist. 5 Supervisor)</b>
County Service Area #4C – Delta	Open Filing		2 residents of the area <b>(noms by Dist. 5 Supervisor)</b>
Delta Citizens Municipal Advisory Council	Open Filing		1 resident of the Franklin-Laguna area <b>(nom by Dist. 5 Supervisor)</b>
Developmental Disabilities Planning and Advisory Council	Open Filing		1 professional member seat 1 public member seat 1 parent member seat
Disability Advisory Commission	Open Filing		7 general/disabled member seats
Equal Employment Opportunity Advisory Committee	Open Filing		1 citizen member seat
Elk Grove - Cosumnes Cemetery District	7/20/09 to 7/31/09		1 resident of the area <b>(nom by Dist. 5 Supervisor)</b>
First 5 Sacramento Commission	Open Filing		1 community member rep seat 1 alternate community member rep seat 1 alternate community business organization rep seat

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Type of Member</u>
	<u>Opens</u>	<u>Closes</u>	
Human Services Coordinating Council	Open Filing		1 member-at-large seat
In-Home Supportive Services Advisory Committee	Open Filing		1 public member rep seat 1 provider rep seat
In-Home Supportive Services Advisory Committee	7/20/09 to 7/31/09		1 consumer rep seat
Local Child Care Planning and Development Council	Open Filing		1 district discretion rep seat
Maternal, Child and Adolescent Health Advisory Board	Open Filing		1 pediatrician 1 family or general practitioner 1 dentist 1 public health nurse 2 non-specified members (pharmacist, hospital or dietician) 1 parent rep from an org that serves children 1 non-specified parent member
Mission Oaks Recreation and Park District	Open Filing		1 resident of the park district <b>(nom by Dist. 3 Supervisor)</b>
Natomas Community Planning Advisory Council	Open Filing		3 residents of the area <b>(noms by Dist. 1 Supervisor)</b>
North Highlands/Foothill Farms Community Planning Advisory Council	Open Filing		3 residents of the area <b>(noms by Dists. 1 and 3 Supervisors)</b>
Orangevale Community Planning Advisory Council	Open Filing		5 residents of the area <b>(noms by Dist. 4 Supervisor)</b>
Public Health Advisory Board	Open Filing		1 health member rep 1 community member rep 1 public health/health rep seat
Sacramento County Mental Health Board	Open Filing		3 family member seats <b>(noms by Dists. 1, 2 and 5 Supervisors)</b> 2 public interest seats <b>(noms by Dists. 2 and 4 Supervisors)</b> 1 consumer rep seat <b>(nom by Dist. 3 Supervisor)</b>

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Type of Member</u>
	<u>Opens</u>	<u>Closes</u>	
Sacramento County Youth Commission	Open Filing		1 seat ( <b>nom by Dist. 4 Supervisor</b> )
Sacramento County Youth Commission	7/20/09 to 7/31/09		8 seats ( <b>noms by Dists. 1, 2, 3 and 4 Supervisors</b> )
Sacramento Metropolitan Arts Commission	7/20/09 to 7/31/09		1 seat ( <b>nom by Dist. 3 Supervisor</b> )
Sheriff's Outreach Community Advisory Board	Open Filing		5 seats ( <b>nom by Dists. 1, 2, 3 4 and 5 Supervisors</b> )
South Sacramento Area Community Planning Advisory Council	Open Filing		7 residents of the area ( <b>noms by Dists. 2 and 5 Supervisors</b> )
Southeast Area Community Planning Advisory Council	Open Filing		5 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Southeast Area Community Planning Advisory Council	Open Filing		3 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Sunrise Recreation and Park District	Open Filing		1 resident of the park district ( <b>nom by Dist. 3 Supervisor</b> )
Vineyard Area Community Planning Advisory Council	Open Filing		5 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )

## **ADULT AND AGING COMMISSION**

The purpose of the Commission is to serve as an advisory body to the Board of Supervisors on planning and policy issues relating to the elderly and dependent adults. There are **FIVE** general public seats to be filled due to the resignations of L. Avery, R. Williams, M. Forseth-Andrews, C. Hart (**term expires 12/31/09**) and H. Thompson (**term expires 12/31/09**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For more information concerning the functions of this commission, please contact Judith Ludwick at (916) 874-9533.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

## **ADVISORY BOARD ON ALCOHOL AND DRUG PROGRAMS**

This board participates in the planning process and review of procedures used to ensure community involvement, at all stages of the planning process leading to the formulation and adoption of the county alcohol and drug program plans. There is **ONE** seat to be filled due to the current expired term of technical representative K. Clark, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this board, please contact Maria Morfin at (916) 875-2055.

## **ADVISORY BOARD ON ALCOHOL AND DRUG PROGRAMS**

This board participates in the planning process and review of procedures used to ensure community involvement, at all stages of the planning process leading to the formulation and adoption of the county alcohol and drug program plans. There is **ONE** seat to be filled due to the resignation of public representative K. Santos. Application filing period will be from 7/20/09 to 7/31/09 and will be considered by the Board of Supervisors on 8/12/09. For further information regarding the functions of this board, please contact Maria Morfin at (916) 875-2055.

## **ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located entirely within the boundaries of the 4th Supervisorial District.)** There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the resignation A. Criswell and **TWO** due to the expired terms of L. Niznik and A. Silvester. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this council, please contact Michelle Preslar at (916) 874-7910.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **AREA 4 AGENCY ON AGING – ADVISORY COUNCIL**

This Council serves as an advisory body to the Governing Board, assists the Agency by providing input regarding changing needs of the elderly in their respective counties, and serves as principal advocate body on behalf of senior citizens. There is **ONE** public member seat to be filled (**term expires 6/30/11**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this council, please contact Deanna Lea (916) at 486-1876.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT WITH THE AREA 4 AGENCY ON AGING**

## **ASSESSMENT APPEALS BOARD**

The purpose of this board is to hear and decide property tax assessment appeals. **Qualifications:** A person shall not be eligible for nomination unless he has a minimum of five years of professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization. There are **TWO** seats to be filled due to the resignations of J. Sward and F. Hulting. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this board, please contact the Board of Supervisors at (916) 874-5411.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **ASSESSMENT APPEALS BOARD**

The purpose of this board is to hear and decide property tax assessment appeals. **Qualifications:** A person shall not be eligible for nomination unless he has a minimum of five years of professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization. There are **FOUR** seats to be filled due to the current expired terms of T. Kerr, J. Molodanof, J. White and L. Fishman, all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be from 7/20/09 to 7/31/09 and will be considered by the Board of Supervisors on 8/12/09. For further information concerning the functions of this board, please contact the Board of Supervisors at (916) 874-5411.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **CARMICHAEL RECREATION AND PARK DISTRICT**

The purpose of this district is to provide local management of this district. **(This district is located entirely within the boundaries of the 3rd Supervisorial District.)** There is **ONE** seat to be filled due to the expired term of G. Dover. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. Applicants to this board must reside within the boundaries of the Carmichael Recreation and Park District. For further information concerning the functions of this board, please contact Jack Harrison at (916) 485-5322, ext. 28.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **CHILDREN'S COALITION**

The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County. There are **FIVE** seats to be filled as follows: **FOUR** due to the resignations of interest area representatives P. Phinney and J. Felion, and youth member representatives S. Quon and C. Collins, **ONE** vacant public/consumer representative seat. Interest area seats may be filled from any of the following interest areas: Child Abuse Prevention, Child and Family Health, Child Care Services, Drug and Alcohol Prevention, Housing, Mental Health, Neighborhood Organizations, Out-Of-Home Care, Public Assistance, Religious Community and Sports and Recreation. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this committee, please visit their website at <http://www.communitycouncil.org/level-3/cc.htm>.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

## **CHILDREN'S COALITION**

The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County. There is **ONE** seat to be filled due to the resignation of public/consumer representative A. Barrios **(term expires 3/1/10)**. Application filing period will be from 7/20/09 to 7/31/09 and will be considered by the Board of Supervisors on 8/12/09. For further information concerning the functions of this committee, please visit their website at <http://www.communitycouncil.org/level-3/cc.htm>.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

### **CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within portions of the 3rd, 4th and 5th Supervisorial Districts.)** There are **FIVE** seats to be filled by residents of the unincorporated area as follows: **TWO** due to the resignations of L. van Ommering **(District 4 nomination)** and R. White **(District 5 nomination)** and **THREE** due to the expired terms of P. Bowers **(District 5 nomination)**, D. Dean **(District 5 nomination)** and R. Garrison **(District 4 nomination)**. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this council, please contact Michelle Preslar at (916) 874-7910.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within portions of the 3rd, 4th and 5th Supervisorial Districts.)** There is **ONE** seat to be filled by a resident of the unincorporated area due to the resignation of P. Ayres **(District 5 nomination - term expires August 30, 2010)**. Application filing period will be from 7/20/09 to 7/31/09 and will be considered by the Board of Supervisors on 8/12/09. For further information regarding the functions of this council, please contact Michelle Preslar at (916) 874-7910.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **COSUMNES AREA COMMUNITY PLANNING ADVISORY COUNCIL**

This council proposes community goals and objectives and participates in the land use planning process. **(This council is located entirely within the boundaries of the 5th Supervisorial District.)** There are **NINE** seats to be filled by residents of the area as follows: **FIVE** due to the resignations of M. Nelson, R. Mosley, J. Schneider, L. Ramos, Jr. and J. Tudesko and **FOUR** due to the expired terms of J. Perham, R. Ling, F. Hegge and A. Tudesko. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this council, please contact David Gieselman at (916) 874-7513.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **COUNTY PLANNING COMMISSION**

This commission is the hearing body for all items that are not within Community Planning Commission boundaries as well as countywide policy issues. It develops, maintains, considers and acts upon amendments to the general, specific and community plans. It also reviews and reports on the County Capital Improvement Program, plans of local agencies to construct major public works projects, and the acquisition and disposition of real property by the County and local agencies. Additionally, this commission also serves as the Board of Zoning Appeals and hears matters relating to zoning regulations and matters arising from the Subdivision Map Act and the Sacramento County Code. There is **ONE** seat to be filled due to the resignation of B. Kaspari (**nomination by District 5 Supervisor**). All persons applying shall be required to submit an applicant's statement at the time of filing, which shall be made public. Application filing period will be from 6/29/09 to 7/10/09 and will be considered by the Board of Supervisors on 7/22/09. For further information regarding the functions of this commission, please contact the Board of Supervisors at (916) 874-5411.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT**

## **COUNTY SERVICE AREA #4B - SLOUGHHOUSE/WILTON/COSUMNES**

The purpose of this council is to oversee the park and recreation activities of the districts. There is **ONE** seat to be filled by a resident of the area due to the current expired term of R. Upham, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this council, please contact Janet Baker, Parks and Recreation Department, at (916) 875-6961.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES 1 AND 2**

## **COUNTY SERVICE AREA #4C - DELTA**

This advisory council oversees the park and recreation activities of this district. There are **TWO** seats to be filled by residents of the area as follows: **ONE** due to the resignation of W. Schauer, Jr. and **ONE** due to the expired term of J. Wiseman. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this council, please contact Janet Baker, Parks and Recreation Department, at (916) 875-6961.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES 1 AND 2**

## **DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL**

The purpose of this council is to review and comment on proposals relating to all land use and delta waterways in the Delta. **(This council is located entirely within the boundaries of the 5th Supervisorial District.)** There is **ONE** seat to be filled by a resident of the Franklin-Laguna area. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this council, please contact David Gieselman at (916) 874-7513.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **DEVELOPMENTAL DISABILITIES PLANNING AND ADVISORY COUNCIL**

This council advises the Board of Supervisors on matters relating to services for the developmentally disabled. There are **THREE** seats to be filled due to the resignations of professional member representative S. Seaton, parent member representative S. Hoffman and public member representative J. Gary. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this council, please contact Steve Andrews at (916) 342-0353 or Roger Chapman at (916) 921-0274.

## **DISABILITY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on all issues affecting persons with disabilities and on matters relating to the County's compliance with laws and regulations pertaining to persons with disabilities. There are **SEVEN** general/disabled seats to be filled due as follows: **THREE** due to the resignations of L. Cook (**term expires 6/30/10**), K. Ketterling (**term expires 6/30/10**) and J. Mendez, **THREE** due to the expired terms of E. Lozano, Jr., D. Mana-ay and C. Martin and **ONE** due to the current expired term of P. Calvo, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. Prior to appointment to this commission, applicants must attend one commission meeting and one subcommittee meeting. For further information regarding meetings and the functions of this commission, please contact Cheryl Bennett at (916) 874-4466 (Voice) or (916) 874-7647 (TDD).

## **EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

This committee advises the Civil Service commission, Board of Supervisors, Personnel Management, and the County Executive on ways to improve the County program of affirmative action for employment of minorities and women. There is **ONE** seat to be filled due to the resignation of citizen member representative S. Okoroike. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this committee, please contact Cori Stillson at (916) 874-6494.

## **ELK GROVE - COSUMNES CEMETERY DISTRICT**

The purpose of this district is to oversee the operation and maintenance of the grounds. **(This district is located within the boundaries of the 2nd and 5th supervisorial districts.)** There is **ONE** seat to be filled by a resident of the area due to the current expired term of M. Flemmer, who is eligible for reappointment upon receipt of a new application. Application filing period will be from 7/20/09 to 7/31/09 and will be considered by the Board of Supervisors on 8/12/09. For further information concerning the functions of this council, please contact Debra Gale at (916) 686-5170.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES 1 AND 2**

## **FIRST 5 SACRAMENTO COMMISSION**

The purpose of this commission is to implement the goals and objectives of the California Children and Families First Act of 1998 and to administer monies in Sacramento County Children and Families First Trust Fund. This commission shall develop and administer local strategic plans that promote an integrated and comprehensive system of services to children from the prenatal stage through age five and their families. The plan may address the following: parental education and support services; availability and provision of high quality accessible and affordable child care; child health care programs emphasizing prevention and diagnostic screenings; and prenatal and postnatal maternal health care services. **Qualifications** - A person must be a resident of Sacramento County and either a recipient of project services or a representative from the following local organizations: educators specializing in early childhood development, child-care resource or referral agencies or coordinating groups, prevention or early intervention agencies serving families at risk, community-based organizations that promote and nurture early childhood development, school districts, and representative of local medical pediatric or obstetric associations or societies. Alternate members shall meet the same criteria and qualifications as members appointed to the commission, but need not represent the same agency, department or organization as the appointed member. There are **THREE** seats to be filled due as follows: **ONE** due to the resignation of alternate community representative J. Sample and **TWO** due to the current expired terms of community representative A. Rivas and alternate community business organization representative C. Weideman, both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/22/09. For further information concerning the functions of this commission, please contact Kim Dahl, Interim Executive Director, at (916) 876-5867.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT**

## **HUMAN SERVICES COORDINATING COUNCIL**

The council serves as an advisory body to the Board of Supervisors on matters relating to human services planning and policy issues. There is **ONE** member-at-large seat to be filled due to the resignation of Q. Le. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this council, please contact Jerri Thompson at (916) 875-1250.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

### **IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE**

The purpose of this committee is to make recommendations to the Board of Supervisors, The Public Authority, and other agencies regarding in-home supportive services. There are **TWO** seats to be filled due to the current expired terms of public representative M. Stuart and provider representative M. Kinley, both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this committee, please contact Bernadette Lynch at (916) 875-0945.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

### **IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE**

The purpose of this committee is to make recommendations to the Board of Supervisors, The Public Authority, and other agencies regarding in-home supportive services. There is **ONE** seat to be filled due to the resignation of consumer representative B. Schlesinger. Application filing period will be from 7/20/09 to 7/31/09 and will be considered by the Board of Supervisors on 8/12/09. For further information concerning the functions of this committee, please contact Bernadette Lynch at (916) 875-0945.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

### **LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL**

The purpose of the Council is to provide a forum for the identification of local priorities for child care and the development of policies to meet local child care needs. There is **ONE** seat to be filled due to the resignation of agency discretion representative L. Smith. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this council, please contact Marianne Knoy at (916) 369-3344.

**PERSONS APPOINTED TO THIS COUNCIL SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT WITH THE LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL**

## **MATERNAL, CHILD AND ADOLESCENT HEALTH ADVISORY BOARD**

The purpose of this board is to improve coordination and to promote an integrated health system serving mothers and children and to advise the Board of Supervisors and the Health Department on local programs and services affecting the health of mothers, children and adolescents. There are **EIGHT** seats to be filled as follows:

**SEVEN** seats due to the resignations of --

- **ONE** pediatrician representative J. Keating
- **ONE** family or general practitioner representative D. Greer
- **ONE** dentist representative W. Chan
- **ONE** public health nurse representative N. Fong
- **TWO** non-specified members (pharmacist, hospital or dietician) representatives E. Favero and C. Buckley
- **ONE** parent representative from an organization that serves children representative S. Gravening

And **ONE** seat due to the current expired term of non-specified parent member representative J. Pollakoff, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this board, please contact Debbie Salazar at (916) 875-5242.

## **MISSION OAKS RECREATION AND PARK DISTRICT**

The purpose of this district is to provide local management of the district. **(This district is located entirely within the boundaries of the 3rd Supervisorial District).** There is **ONE** seat to be filled due to expired term of K. Taylor. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/22/09. Applicants to this board must reside within the boundaries of the Mission Oaks Recreation and Park District. For further information concerning the functions of this council, please contact Debby Walker, Administrator, at (916) 488-2810.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES 1 AND 2**

## **NATOMAS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located entirely within the boundaries of the 1st Supervisorial District.)** There are **THREE** seats to be filled by residents of the area due to the resignations of J. Bird, W. Miller and F. McGirr. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors 7/15/09. For further information regarding the functions of this council, please contact Michelle Preslar at (916) 874-7910.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **NORTH HIGHLANDS/FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within the boundaries of the 1st and 3rd Supervisorial Districts.)** There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the resignation of G. Hoeger (**District 1 nomination - term expires 12/31/09**) and **TWO** due to the expired terms of E. Mitchell (**District 3 nomination**) and J. Simpson (**District 1 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this council, please contact Michelle Preslar at (916) 874-7910.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **ORANGEVALE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located entirely within the boundaries of the 4th Supervisorial District.)** There are **FIVE** seats to be filled by residents of the area as follows: **FOUR** due to the expired terms of R. Crawford, J. Kerr, S. Leahy and K. Leonard and **ONE** due to the current expired term of J. Pino, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this council, please contact Michelle Preslar at (916) 874-7910.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **PUBLIC HEALTH ADVISORY BOARD**

The purpose of this board is to serve as an advisory body to the Board of Supervisors on matters relating to local public health planning and policy issues. There **THREE** seats to be filled due to the resignations of community member representative L. Garcia (**term expires 12/31/10**), health member representative C. Wood and public health/health representative M. Orr (**term expires 12/31/10**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this board, please contact Karen Olson (916) 875-6515.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

## **SACRAMENTO COUNTY MENTAL HEALTH BOARD**

The purpose of this board is to review and evaluate the community's mental health needs, services, facilities and special problems. There are **SIX** seats to be filled as follows: **FOUR** due to the resignations of family member representatives J. Heriveaux (**District 1 nomination - term expires 12/31/10**) and L. Cunningham (**District 5 nomination - term expires 12/31/11**) and public interest representatives P. Panasenko (**District 2 nomination - term expires 12/31/10**) and D. Rogers (**District 4 nomination - term expires 12/31/11**), **ONE** consumer representative seat (**District 3 nomination**) and **ONE** family member representative seat (**District 2 nomination - term expires 12/31/09**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this board, please contact Julie Leung at (916) 875-4044.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 1**

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There is **ONE** seat to be filled due to the resignation of L. Bloom (**District 4 nomination - term expires 9/23/10**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information concerning the functions of this commission, please contact April Nelson at (916) 874-4300.

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There are **EIGHT** seats to be filled due as follows: **FIVE** due to the resignations of S. Taylor (**District 1 nomination - term expires 9/23/10**), C. Tsay (**District 2 nomination - term expires 9/23/11**), S. Umufuke (**District 2 nomination - term expires 9/23/13**), M. Alcalay (**District 3 nomination - term expires 9/23/09**) and R. Anderson (**District 4 nomination - term expires 9/23/11**) and **THREE** due to the current expired terms of H. Vo (**District 2 nomination**), M. Alcalay (**District 3 nomination**) and N. Endsley (**District 4 nomination**), all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be from 7/20/09 to 7/31/09 and will be considered by the Board of Supervisors on 8/12/09. For further information concerning the functions of this commission, please contact April Nelson at (916) 874-4300.

## **SACRAMENTO METROPOLITAN ARTS COMMISSION**

The purpose of this commission is to foster and develop support for the fine and performing arts in the metropolitan area. There is **ONE** seat to be filled due to the resignation of community member C. Johnson-Schulke (**District 3 nomination - term expires 7/28/11**). Application filing period will be from 7/20/09 to 7/31/09 and will be considered by the Board of Supervisors on 8/12/09. For more information regarding this commission, please contact Rhyena Halpern at (916) 566-3992.

### **PERSONS APPOINTED TO THIS COMMISSION SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT WITH THE SACRAMENTO CITY CLERK'S OFFICE**

## **SHERIFF'S OUTREACH COMMUNITY ADVISORY BOARD**

The purpose of this advisory board is to facilitate open and direct communication between the members of the community and the Sheriff's Department. The board will work to improve the public understanding of law enforcement and local corrections and to suggest methods to improve community relations and service. There are **FIVE** seats to be filled as follows: **ONE** vacant seat (**District 5 nomination**) and **FOUR** seats due to the current expired terms of A. Mendonsa (**District 1 nomination**), S. Chong (**District 2 nomination**), M. Eppler (**District 3 nomination**) and J. Wierenga (**District 4 nomination**), all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this committee, please contact Captain Scott Jones at (916) 874-5601.

## **SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. (**This council is located within the boundaries of the 1st, 2nd and 5th Supervisorial Districts.**) There are **SEVEN** seats to be filled by residents of the area as follows: **TWO** due to the resignations of N. Olson (**District 5 nomination**) and B. Schoenborn (**District 5 nomination**) and **FIVE** due to the expired terms of C. Banks (**District 2 nomination**), M. Chapin (**District 2 nomination**), T. Lambert (**District 5 nomination**), P. Evans (**District 2 nomination**) and W. Rice (**District 2 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/22/09. For further information concerning the functions of this council, please contact David Gieselman at (916) 874-7513.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. (**This council lies entirely within the boundaries of the 5th Supervisorial District.**) There are **FIVE** seats to be filled by residents of the area as follows: **TWO** due to the resignations of G. Garfield and R. Gravitt and **THREE** due to the expired terms of D. Brus, T. Reinarts and W. Smith. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/22/09. For further information regarding the functions of this council, please contact David Gieselman at (916) 874-7513.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council lies entirely within the boundaries of the 5th Supervisorial District.)** There are **THREE** seats to be filled due to the current expired terms of T. Holt, B. Tubbs and C. Swanson, all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this council, please contact David Gieselman at (916) 874-7513.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **SUNRISE RECREATION AND PARK DISTRICT**

The purpose of this district is to participate in the planning process, review and propose community goals and objectives and provide local management of the district. **(This district located within boundaries of 1st, 3rd and 4th Supervisorial districts.)** There **ONE** seat to be filled due to the expired term of D. Sloan **(District 4 nomination)**. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. Applicants to this board must reside within the boundaries of the Sunrise Recreation and Park District. For further information concerning the functions of this board, please contact Lisa Rudloff at (916) 725-1585.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council lies entirely within the boundaries of the 5th Supervisorial District.)** There are **FIVE** seats to be filled by residents of the area as follows: **THREE** due to the resignations of J. Swift, S. Park and C. Clemens **(term expires 7/1/09)** and **TWO** due to the current expired terms of S. Helfand and T. Trujillo, both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/15/09. For further information regarding the functions of this council, please contact David Gieselman at (916) 874-7513.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**



**Applications for these seats may be obtained from the Office of the Clerk of the Board of Supervisors located at 700 H Street, Suite 2450, Sacramento, CA 95814, from the Clerk of the Board's website shown below and from any library.**

**Applications will be accepted by the Clerk of the Board during the filing period until the closing date at 5:00 p.m. If a majority of the Board members decide that interviews are necessary, those applicants under consideration will be interviewed. The Board of Supervisors will consider the applications during the next regularly-scheduled Wednesday Board meeting following the closing of the filing period.**

**For further information, please call the Office of the Clerk of the Board of Supervisors at (916) 874-5411.**

***This document and the application for appointment may be accessed through the Clerk of the Board of Supervisors' website at <http://www.sccob.saccounty.net/pages/boards.html>***

