



November, 2009

## VACANCY LIST BOARDS, COMMISSIONS AND COMMITTEES

The following commissions and committees have vacancies as listed below. The Board of Supervisors makes appointments. Applications are available at all public libraries and my office. For more detailed information on the boards, commissions and vacancies, please see pages at the end of this document. This list is to be posted in the Main Library, the Branch Libraries and the County Courthouse and is to be released to newspapers in the Sacramento area.

*This document and the application may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>*

| <u>Board/Commission/Committee</u>           | <u>VACANCIES</u> |               | <u>Type of Member</u>   |
|---|------------------|---------------|---|
|   | <u>Opens</u>     | <u>Closes</u> |   |
| Adult and Aging Commission                  | Open Filing      |               | 8 general public seats  |
| Advisory Board on Alcohol and Drug Programs | Open Filing      |               | 1 public representative seat<br>1 technical representative seat       |
| Assessment Appeals Board                    | Open Filing      |               | 3 seats   |
| Carmichael Recreation and Park District     | Open Filing      |               | 1 resident of the park district<br><b>(nom by Dist. 3 Supervisor)</b> |
| Cemetery Advisory Commission                | Open Filing      |               | 1 seat <b>(nom by Dist. 4 Supervisor)</b>                             |

| <u>Board/Commission/Committee</u>                        | <u>Filing Period</u> |               | <u>Type of Member</u>  |
|--|----------------------|---------------|--|
|  | <u>Opens</u>         | <u>Closes</u> |  |
| Children's Coalition                                     | Open                 | Filing        | 3 public/consumer rep seats<br>2 youth member rep seats<br>2 interest area rep seats |
| Cordova Community Planning Advisory Council              | Open                 | Filing        | 4 residents of the area ( <b>noms by Dists. 4 &amp; 5 Supervisors</b> )              |
| Cosumnes Area Community Planning Advisory Council        | Open                 | Filing        | 8 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )                        |
| County Service Area #4B - Sloughhouse/Wilton/Cosumnes    | Open                 | Filing        | 3 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )                        |
| County Service Area #4C – Delta                          | Open                 | Filing        | 3 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )                        |
| Delta Citizens Municipal Advisory Council                | Open                 | Filing        | 1 resident of the Franklin-Laguna area ( <b>nom by Dist. 5 Supervisor</b> )          |
| Developmental Disabilities Planning and Advisory Council | Open                 | Filing        | 2 parent member seats<br>2 public member seats<br>3 professional member seats        |
| Disability Advisory Commission                           | Open                 | Filing        | 4 general/disabled member seats  |
| Equal Employment Opportunity Advisory Committee          | Open                 | Filing        | 3 citizen member seats   |
| First 5 Sacramento Commission                            | Open                 | Filing        | 1 alternate community member rep seat  |
| Human Rights/Fair Housing Commission Advisory Board      | Open                 | Filing        | 1 seat ( <b>nom by Dist. 3 Supervisor</b> )  |
| In-Home Supportive Services Advisory Committee           | Open                 | Filing        | 1 consumer rep seat  |
| Local Child Care Planning and Development Council        | Open                 | Filing        | 1 agency discretion rep seat   |
| Maternal, Child and Adolescent Health Advisory Board     | Open                 | Filing        | 11 seats - please see blurb for seat types   |
| Natomas Community Planning Advisory Council              | Open                 | Filing        | 2 resident of the area ( <b>noms by Dist. 1 Supervisor</b> )                         |

| <u>Board/Commission/Committee</u>                                  | <u>Filing Period</u> |               | <u>Type of Member</u>   |
|--|----------------------|---------------|---|
|  | <u>Opens</u>         | <u>Closes</u> |   |
| North Highlands/Foothill Farms Community Planning Advisory Council | Open Filing          |               | 3 residents of the area ( <b>noms by Dist. 1 Supervisor</b> )   |
| Orangevale Community Planning Advisory Council                     | Open Filing          |               | 1 resident of the area ( <b>nom by Dist. 4 Supervisor</b> )   |
| Paratransit, Inc.  | Open Filing          |               | 1 user member representative  |
| Public Health Advisory Board                                       | Open Filing          |               | 1 health member rep<br>4 community member rep<br>1 public health/health rep seat<br>1 public health professional  |
| Sacramento County Mental Health Board                              | Open Filing          |               | 3 family member seats ( <b>noms by Dists. 1, 2 and 5 Supervisors</b> )<br>1 consumer rep seat ( <b>nom by Dist. 3 Supervisor</b> )<br>1 public interest rep seat ( <b>nom by Dist. 2 Supervisor</b> ) |
| Sacramento County Youth Commission                                 | Open Filing          |               | 5 seats ( <b>noms by Dists. 2, 3 and 4 Supervisors</b> )  |
| Sheriff's Outreach Community Advisory Board                        | Open Filing          |               | 3 seats ( <b>noms by Dists. 1, 3 and 5 Supervisors</b> )  |
| South Sacramento Area Community Planning Advisory Council          | Open Filing          |               | 7 residents of the area ( <b>noms by Dists. 2 and 5 Supervisors</b> )   |
| Southeast Area Community Planning Advisory Council                 | Open Filing          |               | 5 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )   |
| Vineyard Area Community Planning Advisory Council                  | Open Filing          |               | 5 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )   |

## **ADULT AND AGING COMMISSION**

The purpose of the Commission is to serve as an advisory body to the Board of Supervisors on planning and policy issues relating to the elderly and dependent adults. There are **EIGHT** general public seats to be filled as follows: **FIVE** due to the resignations of L. Avery, R. Williams, M. Forseth-Andrews, C. Hart and H. Thompson and **THREE** due to the current expired terms of B. Mann, C. Wade and M. Rochin, all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For more information concerning the functions of this commission, please contact Nancy Yavrom at (916) 387-9000, Ext. 137.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

## **ADVISORY BOARD ON ALCOHOL AND DRUG PROGRAMS**

This board participates in the planning process and review of procedures used to ensure community involvement, at all stages of the planning process leading to the formulation and adoption of the county alcohol and drug program plans. There are **TWO** seats to be filled due to the current expired terms of public representative N. Calvillo and P. Tanner, both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information regarding the functions of this board, please contact Maria Morfin at (916) 875-2055.

## **ASSESSMENT APPEALS BOARD**

The purpose of this board is to hear and decide property tax assessment appeals. **Qualifications:** A person shall not be eligible for nomination unless he has a minimum of five years of professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization. There are **THREE** seats to be filled due as follows: **TWO** due to the resignations of J. Sward and G. Peterson (**term expires 9/1/10**) and **ONE** due to the current expired term of L. Fishman, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this board, please contact the Board of Supervisors at (916) 874-5411.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **CARMICHAEL RECREATION AND PARK DISTRICT**

The purpose of this district is to provide local management of this district. **(This district is located entirely within the boundaries of the 3rd Supervisorial District.)** There is **ONE** seat to be filled due to the expired term of G. Dover. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. Applicants to this board must reside within the boundaries of the Carmichael Recreation and Park District. For further information concerning the functions of this board, please contact Jack Harrison at (916) 485-5322, ext. 28.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **CEMETERY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on citizens' concerns and issues related to public cemeteries. There is **ONE** seat to be filled due to the current expired term of W. Barr **(District 4 nomination)**, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this commission, please contact Dr. Bob LaPerriere at (916) 481-4525.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES 1 AND 2**

## **CHILDREN'S COALITION**

The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County. There are **SEVEN** seats to be filled as follows: **SIX** due to the resignations of interest area representatives P. Phinney and J. Felion, youth member representatives S. Quon and C. Collins and public/consumer representatives A. Barrios **(term expires 3/1/10)** and S. Hargrove **(term expires 3/1/11)** **ONE** vacant public/consumer representative seat. Interest area seats may be filled from any of the following interest areas: Child Abuse Prevention, Child and Family Health, Child Care Services, Drug and Alcohol Prevention, Housing, Mental Health, Neighborhood Organizations, Out-Of-Home Care, Public Assistance, Religious Community and Sports and Recreation. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information concerning the functions of this committee, please call Laura Williams at (916) 876-7950.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

### **CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within portions of the 3rd, 4th and 5th Supervisorial Districts.)** There are **FOUR** seats to be filled by residents of the unincorporated area as follows: **ONE** due to the resignation P. Ayres (**District 5 nomination - term expires 8/30/10**) and **THREE** due to the current expired terms of P. Bowers (**District 5 nomination**), D. Dean (**District 5 nomination**) and R. Garrison (**District 4 nomination**), all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information regarding the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **COSUMNES AREA COMMUNITY PLANNING ADVISORY COUNCIL**

This council proposes community goals and objectives and participates in the land use planning process. **(This council is located entirely within the boundaries of the 5th Supervisorial District.)** There are **EIGHT** seats to be filled by residents of the area as follows: **FIVE** due to the resignations of M. Nelson, R. Mosley, J. Schneider, L. Ramos, Jr. and J. Tudesko, **ONE** due to the expired term of J. Perham and **TWO** due to the current expired terms of A. Tudesko and W. Kirkland, both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information concerning the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **COUNTY SERVICE AREA #4B - SLOUGHHOUSE/WILTON/COSUMNES**

The purpose of this council is to oversee the park and recreation activities of the districts. There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the expired term of E. Rose and **TWO** due to the current expired terms of J. Craig and R. Upham, both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this council, please contact Janet Baker, Parks and Recreation Department, at (916) 875-6961.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES 1 AND 2**

## **COUNTY SERVICE AREA #4C - DELTA**

This advisory council oversees the park and recreation activities of this district. There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the resignation of W. Schauer, Jr. and **TWO** due to the expired terms of J. Wiseman and D. Wheeler. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this council, please contact Janet Baker, Parks and Recreation Department, at (916) 875-6961.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES 1 AND 2**

## **DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL**

The purpose of this council is to review and comment on proposals relating to all land use and delta waterways in the Delta. **(This council is located entirely within the boundaries of the 5th Supervisorial District.)** There is **ONE** seat to be filled by a resident of the Franklin-Laguna area. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information regarding the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **DEVELOPMENTAL DISABILITIES PLANNING AND ADVISORY COUNCIL**

This council advises the Board of Supervisors on matters relating to services for the developmentally disabled. There are **SEVEN** seats to be filled due as follows: **THREE** due to the to the resignations of professional member representative S. Seaton, parent member representative S. Hoffman and public member representative J. Gary and **FOUR** due to the current expired terms of parent member representative S. Stricker, public member representative P. Pacheco and professional member representatives K. Welch and G. Anderson, all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this council, please contact Steve Andrews at (916) 342-0353 or Roger Chapman at (916) 921-0274.

## **DISABILITY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on all issues affecting persons with disabilities and on matters relating to the County's compliance with laws and regulations pertaining to persons with disabilities. There are **FOUR** general/disabled seats to be filled due as follows: **THREE** due to the resignations of L. Cook (**term expires 6/30/10**), K. Ketterling (**term expires 6/30/10**) and J. Mendez, and **ONE** due to the current expired term of P. Calvo, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. *Prior to appointment to this commission, applicants must attend one commission meeting and one subcommittee meeting.* For further information concerning the functions of this commission and meeting dates, times and locations, please contact Cheryl Bennett at (916) 874-4466 (Voice) or (916) 874-7647 (TDD).

## **EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

This committee advises the Civil Service commission, Board of Supervisors, Personnel Management, and the County Executive on ways to improve the County program of affirmative action for employment of minorities and women. There are **THREE** seats to be filled due as follows: **ONE** due to the resignation of citizen member representative S. Okoroike and **TWO** due to the current expired terms of citizen member representatives C. Free and A. Zahedani, both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this committee, please contact Cori Stillson at (916) 874-6494.

## **FIRST 5 SACRAMENTO COMMISSION**

The purpose of this commission is to implement the goals and objectives of the California Children and Families First Act of 1998 and to administer monies in Sacramento County Children and Families First Trust Fund. This commission shall develop and administer local strategic plans that promote an integrated and comprehensive system of services to children from the prenatal stage through age five and their families. The plan may address the following: parental education and support services; availability and provision of high quality accessible and affordable child care; child health care programs emphasizing prevention and diagnostic screenings; and prenatal and postnatal maternal health care services. **Qualifications** - A person must be a resident of Sacramento County and either a recipient of project services or a representative from the following local organizations: educators specializing in early childhood development, child-care resource or referral agencies or coordinating groups, prevention or early intervention agencies serving families at risk, community-based organizations that promote and nurture early childhood development, school districts, and representative of local medical pediatric or obstetric associations or societies. Alternate members shall meet the same criteria and qualifications as members appointed to the commission, but need not represent the same agency, department or organization as the appointed member. There is **ONE** seat to be filled due to the resignation of alternate community representative J. Sample. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information concerning the functions of this commission, please contact Kim Dahl, Interim Executive Director, at (916) 876-5867.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT**

## **HUMAN RIGHTS/FAIR HOUSING COMMISSION ADVISORY BOARD**

This commission attempts to alleviate and forestall inter-group tensions and promote equal housing opportunities within the City and County of Sacramento. There is **ONE** seat to be filled due to the expired term of D. Mitchell (**District 3 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For more information concerning the functions of this commission, please contact Barbara Lehman at (916) 444-6903, ext. 132.

### **PERSONS APPOINTED TO THIS COMMISSION SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT WITH THE HUMAN RIGHTS/FAIR HOUSING COMMISSION**

## **IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE**

The purpose of this committee is to make recommendations to the Board of Supervisors, The Public Authority, and other agencies regarding in-home supportive services. There is **ONE** seat to be filled due to the resignation of consumer representative B. Schlesinger (**term expires 7/1/11**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information concerning the functions of this committee, please contact Rick Simonson at (916) 875-4056.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

## **LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL**

The purpose of the Council is to provide a forum for the identification of local priorities for child care and the development of policies to meet local child care needs. There is **ONE** seat to be filled due to the resignation of agency discretion representative L. Smith. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information concerning the functions of this council, please contact Marianne Knoy at (916) 369-3344.

### **PERSONS APPOINTED TO THIS COUNCIL SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT WITH THE LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL**

## **MATERNAL, CHILD AND ADOLESCENT HEALTH ADVISORY BOARD**

The purpose of this board is to improve coordination and to promote an integrated health system serving mothers and children and to advise the Board of Supervisors and the Health Department on local programs and services affecting the health of mothers, children and adolescents. There are **ELEVEN** seats to be filled as follows:

**EIGHT** due to the resignations of --

- pediatrician representative J. Keating
- family or general practitioner representative D. Greer
- dentist representative W. Chan
- public health nurse representative N. Fong
- non-specified member (pharmacist, hospital or dietician) representatives E. Favero and C. Buckley
- parent representative from an organization that serves children representative S. Gravening
- non-specified parent member representative J. Pollakoff

**THREE** due to current expired terms as follows:

- mental health representative H. Wang
- parent of a child with a developmental disability representative I. Tanveer
- non-specified member from a community organization that works with mothers and children in a health-related capacity representative L. Perez

Incumbents are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this board, please contact Cheryl Teruya at (916) 875-5798.

### **NATOMAS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located entirely within the boundaries of the 1st Supervisorial District.)** There are **TWO** seats to be filled by residents of the area due to the resignations of J. Bird and J. Shultz **(term expires 3/1/11)**. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors 12/2/09. For further information regarding the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **NORTH HIGHLANDS/FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within the boundaries of the 1st and 3rd Supervisorial Districts.)** There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the resignation of G. Hoeger **(District 1 nomination)**, **ONE** due to the expired term of J. Simpson **(District 1 nomination)** and **ONE** due to the current expired term of R. Ellis **(District 1 nomination)**, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information regarding the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **ORANGEVALE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located entirely within the boundaries of the 4th Supervisorial District.)** There is **ONE** seat to be filled by a resident of the area due to the resignation of A. Campbell **(term expires 5/26/10)**. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information regarding the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

### **PARATRANSIT, INC.**

The purpose of this board is to centralize transportation services to the elderly and handicapped; and to assure that such service is monitored by a responsible public entity. There is **ONE** seat to be filled due to the current expired term of user member representative W. Cushman. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information regarding the functions of this board, please contact Colleen Johnson at (916) 429-2009, ext. 307.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT**

## **PUBLIC HEALTH ADVISORY BOARD**

The purpose of this board is to serve as an advisory body to the Board of Supervisors on matters relating to local public health planning and policy issues. There are **SEVEN** seats to be filled as follows: **THREE** due to the resignations of community member representative L. Garcia (**term expires 12/31/10**), health member representative C. Wood and public health/health representative M. Orr (**term expires 12/31/10**) and **FOUR** due to the current expired terms of public health professional member representative J. Hurlock and community member representatives R. Anderson, T. Mack and V. McGahan, all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this board, please contact Karen Olson (916) 875-6515.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 3**

## **SACRAMENTO COUNTY MENTAL HEALTH BOARD**

The purpose of this board is to review and evaluate the community's mental health needs, services, facilities and special problems. There are **FIVE** seats to be filled as follows: **THREE** due to the resignations of public interest representative F. Edelstein (**District 2 nomination - term expires 12/31/13**), family member representative J. Heriveaux (**District 1 nomination - term expires 12/31/10**) and family member representative L. Cunningham (**District 5 nomination - term expires 12/31/11**), **ONE** vacant consumer representative seat (**District 3 nomination**) and **ONE** vacant family member representative seat (**District 2 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information concerning the functions of this board, please contact Julie Leung at (916) 875-4044.

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 1**

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There are **FIVE** seats to be filled due as follows: **FOUR** due to the resignations of M. Alcalay (**District 3 nomination**), L. Bloom (**District 4 nomination - term expires 9/23/10**), R. Anderson (**District 4 nomination - term expires 9/23/11**) and H. Vo (**District 2 nomination**) and **ONE** due to the current expired term of N. Endsley (**District 4 nomination**), who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 11/4/09. For further information concerning the functions of this commission, please contact April Nelson at (916) 874-4300.

## **SHERIFF'S OUTREACH COMMUNITY ADVISORY BOARD**

The purpose of this advisory board is to facilitate open and direct communication between the members of the community and the Sheriff's Department. The board will work to improve the public understanding of law enforcement and local corrections and to suggest methods to improve community relations and service. There are **THREE** seats to be filled as follows: **ONE** vacant seat (**District 5 nomination**), **ONE** seat due to the resignation of A. Mendonsa (**District 1 nomination**) and **ONE** seat due to the current expired term of M. Eppler (**District 3 nomination**), who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information regarding the functions of this committee, please contact Captain Scott Jones at (916) 874-5601.

## **SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. (**This council is located within the boundaries of the 1st, 2nd and 5th Supervisorial Districts.**) There are **SEVEN** seats to be filled by residents of the area as follows: **TWO** due to the resignations of N. Olson (**District 5 nomination**) and B. Schoenborn (**District 5 nomination**) and **FIVE** due to the expired terms of C. Banks (**District 2 nomination**), M. Chapin (**District 2 nomination**), T. Lambert (**District 5 nomination**), P. Evans (**District 2 nomination**) and W. Rice (**District 2 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information concerning the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

## **SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. (**This council lies entirely within the boundaries of the 5th Supervisorial District.**) There are **FIVE** seats to be filled by residents of the area as follows: **TWO** due to the resignations of G. Garfield and R. Gravitt and **THREE** due to the expired terms of D. Brus, T. Reinarts and W. Smith. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information regarding the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY 2**

**VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council lies entirely within the boundaries of the 5th Supervisorial District.)** There are **FIVE** seats to be filled by residents of the area as follows: **FOUR** due to the resignations of J. Swift, S. Park, C. Clemens and A. Laiewski (**term expires 7/1/10**) and **ONE** due to the current expired term of T. Trujillo, who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 12/2/09. For further information regarding the functions of this council, please contact Jennifer Cornwall at (916) 874-6960.

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**Applications for these seats may be obtained from the Office of the Clerk of the Board of Supervisors located at 700 H Street, Suite 2450, Sacramento, CA 95814, from the Clerk of the Board's website shown below and from any library.**

**Applications will be accepted by the Clerk of the Board during the filing period until the closing date at 5:00 p.m.**

**If a majority of the Board members decide that interviews are necessary, those applicants under consideration will be interviewed.**

**The Board of Supervisors will consider the applications during the next regularly-scheduled Wednesday Board meeting following the closing of the filing period.**

**For further information, please call the Office of the Clerk of the Board of Supervisors at (916) 874-5411.**

***This document and the application for appointment may be accessed through the Clerk of the Board of Supervisors' website at <http://www.sccob.saccounty.net/pages/boards.html>***

